THIRD AMENDMENT

TO THE

AMENDED AND RESTATED DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS

FOR

ALPINE MEADOWS

This Third Amendment to the Declaration of Covenants, Conditions and Restrictions for Alpine Meadows ("Third Amendment") has been approved by the affirmative vote of at least a majority of the Members voting on such amendment at a duly noticed meeting of members.

WHEREAS, the Declaration of Covenants, Conditions and Restrictions for Alpine Meadows was recorded in the Office of the Lincoln County Clerk on August 23, 2005 at Book 595 of Public Records, Pages 404 to 459 ("First Declaration"), which was subsequently amended and restated in its entirety by the Amended and Restated Declaration of Covenants, Conditions and Restrictions for Alpine Meadows recorded in the Office of the Lincoln County Clerk on October 6, 2006 in Book 636 at Page 132 as Receiving #923138 ("Amended and Restated Declaration").

WHEREAS, a First Amendment to the Amended and Restated Declaration was duly approved by the affirmative vote of at least a majority of the Members voting for such action and recorded in the office of the Lincoln County Clerk on October 21, 2011 in Book 774 at Page 838 as Receiving #961536 (the "First Amendment"); and

WHEREAS, a Second Amendment to the Amended and Restated Declaration was duly approved by the affirmative vote of at least a majority of the Members voting for such action and recorded in the office of the Lincoln County Clerk on December 7, 2016 in Book 888 at Page 200 as Receiving #989893 (the "Second Amendment"); and

WHEREAS, the Amended and Restated Declaration, as amended, applies to the Alpine Meadows Subdivision according to that plat recorded in the office of the Lincoln County Clerk as Plat No. 206-A ("Alpine Meadows Subdivision");

WHEREAS, Paragraph 14.1 of the Amended and Restated Declaration provides that the Amended and Restated Declaration may be amended by the affirmative vote of at least a majority of the Members voting for such action; and

WHEREAS, at least a majority of Members (as the term is defined in the Amended and Restated Declaration) approved this Third Amendment by affirmative vote.

NOW THEREFORE, the Amended and Restated Declaration, First Amendment, and Second Amendment are hereby amended as follows:

1. Article V – Architecture and Landscaping, Section 5.6 (d) Development and Use Restrictions - Building Envelope shall be amended to read as follows:

No improvement or development shall be permitted on any Property outside of the Building Envelope except for access driveways, utility installations and bridges, ground level patios, walkways, or a storage shed that shall not exceed 200 square feet and 15 feet in height. A storage shed may be placed 10 feet from a side property line and 10 feet from the back property line with approval from the Architectural Review Committee.

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3/12/2021 10:23 AM

LINCOLN COUNTY FEES: \$190.00 PAGE 1 OF 2

BOOK: 1012 PAGE: 603 CCR'S

APRIL BRUNSKI, LINCOLN COUNTY CLERK



IN WITNESS WHEREC	DF, this Third Amendmen	is executed this $\underline{5}$ day of Marc	ch, 2021.
	PERTY OWNERS ASSOCIATION		
A WYOMING NON-PROFI	CORPORATION		
Ball Willer	V)		
Beth Wilson, Preside	nt	*	
STATE OF WYOMING))ss		
COUNTY OF TETON)		
President of the Alpine	Meadows Property Owner	ged before me this day of March Association.	n, 2021 by Beth Wilson,
WITNESS my h	and and official seal.	Notary Public My Commission expires: NOU (M)	Ker 1820 2073
		CERTIFICATION MELISA MOLINA COUNTY OF TETON	- NOTARY PUBLIC STATE OF
STATE OF WYOMING) } 55	MY COMMISSION EXP	WYOMING IRES NOVEMBER 18, 2023
COUNTY OF TETON)		10 NOVEMBER 18, 2023
I, Sean Chapm	an, being first duly sworn ເ	pon oath, depose and say as follows:	
The foreg affirmativ	oing Third Amendment to e vote of at least a majorit	surer for the Alpine Meadows Property C he Amended and Restated Declaration was of Members voting for such action at the perty Owners Association held on the 2n	as duly approved by the e annual meeting of the
Dated this	8 day of March, 202		
		Sean Chapman	
STATE OF WYO	OMING)		
COUNTY OF T) ss		
COUNTRY	,	8	ナム!
by Sean Chapi knowledge.		nt was acknowledged before me this One foregoing statements are true and corrections.	day of March, 2021 rect to the best of his
WITN	IESS my hand and official so	al.	. //
County of Teton	OL - NOTARY PUBLIC State of Wyoming	Notary Public My Commission expires:	4
My Commission E	expires September 2, 2021		